GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Public Services - PR & RD Dept. – Medical Reimbursement – Dr.J.Aruna, District Panchayat Officer, Krishna District, Machilipatnam – Underwent treatment for the self for "Arthroscopic Surgery, Right Knee - Medical Meniscus Tear, Left Knee Chondramalacia patella" at Srikara Hospitals, Hyderabad (Un-recognized), during the period from 18.12.2024 to 21.12.2024 – Reimbursement of medical expenses for Rs. 81,000/-, in relaxation of APIMA Rules, 1972 – According of sanction - Orders – Issued.

PANCHAYAT RAJ & RURAL DEVELOPMENT (MDL.II) DEPARTMENT

G.O.RT.No. 679 **Dated: 22-08-2025**

Read the following:

1. G.O.Ms.No.74, HM & FW (K1) Dept., dt.15.03.2005.
2. G.O.Ms.No.180, HM & FW (K1) Dept., dt.11.05.2006.
3. G.O.Ms.No.105, HM& FW (K1) Dept., dt.09.4.2007.
4. G.O.Ms.No.68, HM & FW (K1) Dept., dt.28.03.2011.
5. Govt. Memo.No.HMF01-COOR0MISC/23/2019-I, HM&FW (I.1) Dept., dt.27.01.2021.
6. From the Commissioner, PR&RD, A.P., Tadepalli, Guntur District, Letter No.2566939/CPR&RD/G1/2025, Dt:20-06-2025.

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O R D E R :

In the circumstances reported by the Commissioner, PR & RD, A.P., Tadepalli, Guntur District, in the reference 6th read above and also in terms of the orders issued in the references 1st to 5th read above, the Government, hereby, accord sanction for an amount of Rs.81,000/-, (Rupees eighty one thousand only) in respect of Dr. J.Aruna, District Panchayat Officer, Krishna District, Machilipatnam, towards medical treatment of the self for "Arthroscopic Surgery, Right Knee - Medical Meniscus Tear, Left Knee Chondramalacia patella" at Srikara Hospitals, Hyderabad (Un-recognized), during the period from 18.12.2024 to 21.12.2024, in relaxation of APIMA Rules,1972.

2. The Commissioner, PR & RD, A.P., Tadepalli, Guntur District shall take necessary further action in the matter, accordingly. The original medical bills received in the reference 6th read above, are returned herewith and the same may be acknowledged.

3. This order issues with the concurrence of Fin.U.O.No.FIN01-FMU0PC (HMF1)/ 1623/ 2025-FMU-HMFW (Computer No.2910856), dt.16.08.2025.

(BY ORDER AND IN THE NME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To:
The Commissioner, PR & RD, AP, Tadepalli, Guntur District (w.e.).

Copy to:
Dr. J.Aruna, District Panchayat Officer, Krishna District, Machilipatnam.
(through the Commissioner, PR&RD, AP, Tadepalli, Guntur District)
The Director of Treasuries & Accounts, A.P., Mangalagiri, Guntur District.
The District Treasury Officer, Krishna District, Machilipatnam.
The Finance (FMU-HM&FW) Department.
The OSD to Dy. C.M.(PR&RD).
The P.S. to Prl. Secy.to Govt., PR&RD Department.
Sc/Sf (2892319)

// FORWARDED :: BY ORDER //

SECTION OFFICER